

Vandalia City Council
AGENDA
Monday, April 6, 2026
Vandalia City Hall
6:30 p.m.

Zoom attendance link (viewing only):

<https://us06web.zoom.us/j/88331664651?pwd=RgfJEqzSOWxNnH1nYb23HdZjdetR0l>

1

I. Pledge

- A. Call to Order**
- B. Roll Call**

II. Swearing in of City of Vandalia Police Officer Tanner Swain

All items listed under Item II, Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion in the form listed below. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

III. Consent Agenda:

- A. City Council Minutes – March 16, 2026**
- B. Regular Bills – April 6, 2026**
- C. Special Bills – April 6, 2026**
- D. Treasurer’s Report – April 6, 2026**
- E. Planning and Zoning Commission minutes – March 18, 2026**
- F. Police Pension Meeting Minutes – August 29, 2025**
- G. Approve or Reject Change Order No. 1 from Korte & Luitjohan Contractors, Inc. for Lead Service Line Project – increase \$1,875**
- H. Approve or Reject Pay Estimate No. 2 from Korte & Luitjohan Contractors, Inc. for Lead Service Line Project - \$1,875**

IV. Announcements & Concerns

- A. Council Members**
- B. Audience**
 - 1. CASA Proclamation**

V. Engineer Report – Engineer attends 2nd meeting of month

VI. New Business

Public Questions and Comments on Items Listed Below:

- A. An Ordinance Amending the City of Vandalia Zoning District Map (former Poly Pak property)**
- B. Confirmation of Award of Lake Concessions Agreement**
- C. Approve or Reject Bids for Demolition at 330 S. 6th Street (results at meeting)**
- D. Ordinance Approving and Authorizing the City to Enter Into an Agreement with Caselle for Payment Processing Platform Services and Terminating Agreement with Payment Service Network, Inc.**

VII. Unfinished Business

- A. Strategic Plan**
- B. Solar Farm Fencing/Agreement Review**
- C. Hail damage/storm repair City buildings**
- D. Amend Liquor Ordinance – Post COVID**

VIII. Reports

- A. Mayor**
- B. City Attorney**
- C. City Clerk**
- D. City Administrator**
- E. Safety Code Official**
- F. Standing Committees**
 - 1. Streets – Barker**
 - 2. Water & Sewer – Brosman**
 - a) Committee Meeting - Following Meeting if Complaints**
 - 3. Public Safety – Hobler**
 - 4. Cemetery & Landfill – Lewey**
 - 5. Building & Grounds – Lester**
 - 6. Lake – Stunkel**
 - 7. Railroad, Economic Development & Tourism – Hubler**
 - 8. Personnel, Finance & Insurance – Bowen**

IX. Executive Session (5 ILCS 120/2)

- A. Litigation**
- B. Sale or Acquisition of Land**
- C. Personnel Matters**

Note: Possible action may be taken on items discussed

X. Adjournment