

AGENDA FOR VANDALIA CITY COUNCIL
Tuesday, October 5, 2020
TELECONFERENCE MEETING - VANDALIA
Dial: 618-424-5306
When Prompted Enter: 415479#
MEETING BEGINS 6:30 P.M.

Once called in, PLEASE PLACE YOUR PHONE ON MUTE by pressing mute on your cell phone or pressing *6. When you need to speak you can unmute by pressing the same buttons. This eliminates all of the background noise that could interfere with the meeting.

"Pursuant to Executive Order 2020-07, the requirements of 5 ILCS 120.10 directing that a quorum of members of a public body must be physically present for meetings as well as those of 5 ILCS 120/7 limiting the scope of electronic participation in meetings covered by that Act have been suspended. The City of Vandalia is providing the following remote participation mechanism for the October 5, 2020 City Council Meeting"

I. Pledge

- A. Call to Order**
- B. Roll Call**

II. Minutes

- A. Regular Meeting Minutes**

III. Treasurer's Report

IV. Bills

- A. Regular Bills**
- B. Special Bills**

V. New Business

Public Questions and Comments on Items Listed Below:

- A. Approve or Reject Pay Estimate #5 for Watermain Project**
- B. Approve or Reject Purchase of Thermal Cameras for Fire Department from Hazel Simma Kelly Fund and the Scarpaci (one camera from each Foundation)**
- C. Transferring of Lake Lot #603 from James Meyer, Shobonier to Will Baldock, Vandalia**

- D. An Ordinance Amending Title 2, Administration and Personnel, of the Municipal Code of Vandalia**
- E. Ratification of Resolution of Support and Commitment of Local Funds**
- F. Authorization to Update Municipal Code (print & online) - \$5,750.98**

VI. Unfinished Business

VII. Reports

- A. Mayor**
- B. City Clerk**
- C. City Administrator**
- D. Safety Code Official**
- E. Standing Committees**
 - 1. Streets – Barker**
 - 2. Water & Sewer – Brosman**
 - a) Water & Sewer Committee Meeting to Review Complaint Forms Following Meeting**
 - 3. Public Safety – Hobler**
 - 4. Cemetery & Landfill – Hubler**
 - 5. Building & Grounds – Rebbe**
 - 6. Lake – Stunkel**
 - 7. Railroad, Economic Development & Tourism – Crawford**
 - 8. Personnel, Finance & Insurance – Lester**

VIII. Announcements & Concerns

- A. Council Members**
- B. Audience**

IX. Executive Session (5 ILCS 120/2)

- A. Litigation**
- B. Sale or Acquisition of Land --- Purchase of Property**
- C. Personnel Matters**

Note: Possible action may be taken on items discussed

X. Adjournment