

**AGENDA FOR VANDALIA CITY COUNCIL**  
Monday, May 18, 2020  
**TELECONFERENCE MEETING - VANDALIA**  
Dial: 618-424-5306  
When Prompted Enter: 415479#  
MEETING BEGINS 6:30 P.M.

**Once called in, PLEASE PLACE YOUR PHONE ON MUTE by pressing mute on your cell phone or pressing \*6. When you need to speak you can unmute by pressing the same buttons. This eliminates all of the background noise that could interfere with the meeting.**

"Pursuant to Executive Order 2020-07, the requirements of 5 ILCS 120.10 directing that a quorum of members of a public body must be physically present for meetings as well as those of 5 ILCS 120/7 limiting the scope of electronic participation in meetings covered by that Act have been suspended. The City of Vandalia is providing the following remote participation mechanism for the May 18, 2020 City Council Meeting"

- I. Pledge**
  - A. Call to Order**
  - B. Roll Call**
  
- II. Minutes**
  - A. Regular Meeting Minutes**
  
- III. Treasurer's Report**
  
- IV. Bills**
  - A. Regular Bills**
  - B. Special Bills**
  
- V. New Business**

**Public Questions and Comments on Items Listed Below:**

- A. Extension Request for TIF Redevelopment Ordinance 2019-12-2-D for Witness Distillery, LLC**
- B. Transferring of Lake Lot #23 from Tim & Sherry Dunahee, Vandalia to Dorcus Thompson, Brighton**
- C. Authorization to hire Jeff Storey for Water Plant Operator Position**
- D. Authorization to promote City Hall Employee Danielle Payne from Part Time to Full Time**

- E. A Resolution Authorizing Execution of an Employment Contract Between the City of Vandalia and Andy Vaughan**
- F. Approve or Reject Bids for Sidewalk Improvements**
- G. Authorization to Sell City Owned Real Estate**
- H. Approve or Reject Milano & Grunloh Engineers, LLC as Engineers for Payne Dr/Wagner St Road & Storm Sewer Project**
- I. A Resolution Approving Acceptance of Assignment of Chamber Electronic Signboard**

**VI. Unfinished Business**

**VII. Reports**

- A. Mayor**
- B. City Clerk**
- C. City Administrator**
- D. Safety Code Official**
- E. Standing Committees**
  - 1. Streets – Barker**
  - 2. Water & Sewer – Brosman**
    - a) Water & Sewer Committee Meeting to Review Complaint Forms Following Meeting**
  - 3. Public Safety – Hobler**
  - 4. Cemetery & Landfill – Hubler**
  - 5. Building & Grounds – Rebbe**
  - 6. Lake – Stunkel**
  - 7. Railroad, Economic Development & Tourism – Crawford**
  - 8. Personnel, Finance & Insurance – Lester**

**VIII. Announcements & Concerns**

- A. Council Members**
- B. Audience**

**IX. Executive Session (5 ILCS 120/2)**

- A. Litigation**
- B. Sale or Acquisition of Land --- Purchase of Property**
- C. Personnel Matters**

**Note: Possible action may be taken on items discussed**

**X. Adjournment**